



FAMILY CHURCH WORSHIP PLAN

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness.

OIKOS EVANGELISM LIST

“... Pray, but ask God to open a door for us to preach, that we may tell the mystery of Christ...” [Colossians 4:3]

	NAME	RELATIONSHIP	METHOD OF CONDUCTION	SPIRITUAL LEVEL	NOTE
1					
2					
3					
4					

Level 1) able to commit Level 2) open to the Gospel Level 3) open to Evangelists
Level 4) knows about Christianity but is negative Level 5) don't know anything about Christianity

PRAYER FOR HOUSE CHURCH

“...If two of you agree about anything, it will be done for them by my Father in heaven” [Matthew 18:19]

	NAME	PRAYER REQUEST
1		
2		
3		
4		
5		
6		

PRAYER FOR THE CHURCH

1. For Pastor, Paul Gihong Han's ministry, health, and family
2. For missionaries' GMI ministry, health, and families
3. For church and ministries/events
 - The 4th Thousand days Special Early Morning Prayer Meeting (1/22/2024~10/17/2026)
 - Meeting of Common Councils and Heads of Departments (9/23)
 - Congregation Discipleship Program Open (9/24)
 - Jesus Healing Hands Ministry (8/14)
 - GMI Missionary Impartation Ceremony (9/28)
 - Pastoral Ordination Service (9/29)
 - Cell Group Leader Revival Night (9/30, 8 p.m.)



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Family church worship plan 2025. 9.14

2nd Week of September: Companionship (Acts 20:1-6)

■ Welcome

Please share the images (friends, trip, memories, etc.) that come to your mind when you hear the word “Companionship”. Also, share how God touched you through Grace Time this week.

■ Text: Acts 20:1-6

When the uproar had ended, Paul sent for the disciples and, after encouraging them, said goodbye and set out for Macedonia. 2 He traveled through that area, speaking many words of encouragement to the people, and finally arrived in Greece, 3 where he stayed three months. Because some Jews had plotted against him just as he was about to sail for Syria, he decided to go back through Macedonia. 4 He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia. 5 These men went on ahead and waited for us at Troas. 6 But we sailed from Philippi after the Festival of Unleavened Bread, and five days later joined the others at Troas, where we stayed seven days.

1. The Beginning of God-Inspired Training with Missionary Trainees

The 15th class of GMI Missionary Training has already entered the month of September. Throughout August, climbing the Hill of the Cross at Grace Prayer Mountain each morning to pray. At the start of every training year, we visit the Yanghwajin Foreign Missionary Cemetery in Korea to reflect on the lives of missionaries - how they proclaimed the gospel, and devoted themselves amid suffering, sickness, and loneliness in Korea. Through this, we are reminded that the beginning of a missionary's journey is also a path that looks toward the end of life.

2. When is the best moment of our life time?

Using the film *The Best Years of Our Lives* as an example, we see that the definition of one's greatest moment can vary from person to person. Paul confesses his own greatest moment in 2 Timothy 4:7-8:

(2 Timothy 4:7-8) 'I have fought the good fight, I have finished the race, I have kept the faith. 8 Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.'



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However, Paul's path was marked by persecution and suffering. He confessed that he was able to endure only through God's grace, the power of His Word, and the support of faithful companions

3. The Life and Courage of a Missionary

The life of a missionary requires even greater courage because of completely different environments, loneliness, the challenges of raising children, living among foreigners, and unexpected dangers.

* **The late Rev. Kwang-Shin Kim once said: 'Fix your eyes only on the Lord.'**

Suffering is a process that trains us to look to the Lord alone, and the courage and strength needed for ministry come from Him. The One who strengthens us is God Immanuel and the indwelling Holy Spirit, our Helper

4. Paul's Companions (verse 4)

God gave Paul companions of faith. Sopater, Aristarchus, Secundus, Gaius, Timothy, Tychicus, and Trophimus walked alongside Paul. These are not merely a list of names, but names engraved in Paul's heart with blood.

- Sopater: one whom Paul regarded as his own kin
- Aristarchus: a fellow worker who suffered in Paul's place
- Gaius: one who was seized together with Paul in Ephesus
- Timothy: a disciple Paul considered as his own son
- Tychicus: one who faithfully carried Paul's letters as an important messenger

They were both the fruits of Paul's ministry and fellow workers who shared in his sufferings.

5. The Meaning of Companionship

Companionship refers to someone who journeys together. The original meaning carries the sense of 'one who shares bread together.' To walk in companionship is to travel together from the same starting point toward the same destination. **The community of Israel**, beginning with the Passover and the Exodus, journeyed together toward Canaan, guided by God's Word, the Law.

Similarly, **the Christian community** begins with the grace of Jesus Christ's atoning sacrifice on the cross. Led by the Holy Spirit, believers walk together in hope of God's kingdom. The church is the community of those who, beginning with the believers in Antioch 2,000 years ago—who were first called Christians—continue to live with pride in that name to this day. Even amid hardship and persecution, they rejoice in being called Christians.



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The church is a community that follows Christ, who is the Way, the Truth, and the Life. Our GMI community is composed of people who share this life of companionship. We are a fellowship that prioritizes missions, depends on the Holy Spirit, and serves one another in love

6. Lesson from Pottery Kebab

During the short-term mission trip to Turkey, we experienced a dish called 'Pottery Kebab.' Ingredients and seasonings are placed in a clay pot, which is then cooked over a fire. When it's time to serve, the pot is broken, and the food inside is shared. This practice symbolizes the **'life of missionaries and believers.'**

Although our outward appearances—such as background, looks, or achievements—may differ, we are all like ordinary clay pots. What truly matters is what is inside. The Apostle Paul referred to Christians as 'jars of clay containing a treasure' (2 Corinthians 4:7). That treasure is the gospel of Christ and the Word of God. Through fiery trials and being 'broken,' the treasure within us can bring life to others

7. When Is the Best Day of Our Life?

Our best days are not moments of past achievements or joys. As the Apostle Paul confessed, the day we stand faithful before the Lord will be the greatest day of our lives. Until that day, we must be true companions to one another, holding fast to the gospel to the very end and living a life that receives the Lord's commendation

Application Question

- 1) Who are my companions of faith? Please share any special / grateful moments that you experienced with your companions?
- 2) Through a community of companionship (church, small group, house church, etc.), please share your training and humbling experiences?
- 3) Like the Pottery Kebab containing the gospel, what am I carrying in my pot of life?
- 4) When will be the greatest day of my life? What steps are you taking in preparation for that day?