



FAMILY CHURCH WORSHIP PLAN

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

OIKOS EVANGELISM LIST

“... Pray, but ask God to open a door for us to preach, that we may tell the mystery of Christ...” [Colossians 4:3]

	NAME	RELATIONSHIP	METHOD OF CONDUCTION	SPIRITUAL LEVEL	NOTE
1					
2					
3					
4					

Level 1) able to commit Level 2) open to the Gospel Level 3) open to Evangelists
Level 4) knows about Christianity but is negative Level 5) don't know anything about Christianity

PRAYER FOR HOUSE CHURCH

“...If two of you agree about anything, it will be done for them by my Father in heaven” [Matthew 18:19]

	NAME	PRAYER REQUEST
1		
2		
3		
4		
5		
6		

PRAYER FOR THE CHURCH

- For Pastor, Paul Gihong Han's ministry, health, and family
- For missionaries' GMI ministry, health, and families
- For church and ministries/events
 - The 4th Thousand days Special Early Morning Prayer Meeting (1/22/2024~10/17/2026)
 - GMI Missionary Training Center Begins Training in the America (7/8~9/28 Appointment Ceremony)
 - 2025 Bible Quiz Contest (8/30 Group and Individual Written Exam, 8/31 Individual)



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Family church worship plan 2025. 7. 13

Week 2, July: Now is the Time to Seek God (2 Chronicles 14:1-7)

■ Welcome

How do I find a lost item? ① Walk around the area a few times. ② Search the entire house. ③ I give up easily. ④ Blame others.
Also, share one of the things you were graced with during Grace Time last week.

■ Text: : 2 Chronicles 14:1-7

1 And Abijah was buried with his fathers in the city of David his sister: and Asa his son reigned in his stead: and there was peace in the land ten years in those days. 2 And Asa did that which was good and just in the sight of the LORD his God, 3 And he put away the heathen altars, and the graven images, and the images of Asherah: 4 And he commanded the men of Judah to seek the LORD God of their fathers, to do his statutes and his commands. 5 And he put away the high places and the graven images of the sun from all the cities of Judah: and the land was at peace before him. 6 And the LORD gave Asa peace, and the land was at peace, and there was no fighting in it many years: and he built strong cities in Judah. 7 And Asa said unto the men of Judah early in the days of his reign, The land is yet before us, because we have sought the LORD our God: let us build these cities, and let us make walls, and towers, and gates, and bars round about them: for we have sought the LORD, and he hath given us peace on every side: and they built the cities abundantly.

■ Introduction

King Asa's revival of faith in today's passage took place about 20 years after the fall of the United Kingdom. Asa was the third king of Judah and ruled for 41 years. He was the son of Abijah and the great-grandson of Solomon. Upon his ascension to the throne, he set out to reform Judah's broken faith. He averted the wrath of God and led the nation back to prosperity. The nation was at peace, but Asa was not content to rest on his laurels. He reformed himself in order to restore the faith. He was spiritually vigilant not to neglect God. 2 Chronicles 15:2) "...if you seek the LORD, he will meet you; but if you forsake him, he will forsake you."

Asa heard these words, took them to heart, obeyed them, and sought the LORD diligently. Now we will look at the message of God for us today through the life of King Asa, who sought God wholeheartedly in times of peace and in times of crisis.

■ Observation Question: What is God's message through the life of King Asa?



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Answer 1. When King Asa was at peace, he walked in a way that was good and righteous in God's sight.

Asa was crowned king and the country was at peace for ten years. There were no external threats, no wars, and he did not rest on his laurels, but rather used this period of peace as an opportunity for spiritual reform. This was the faith of Asa, who sought God first when the country was at peace, not in times of crisis.

* Four Reforms King Asa Implemented (vv. 2, 3)

① He did what was good and just in the sight of the LORD.

He removed foreign altars, shrines, graven images, and images of Asherah.

Commanded the people to seek God and follow his laws and commands.

Thoroughly destroyed all the high places and sun images throughout Judah.

This was not just an administrative reform, but an inward determination to live rightly before God. God is pleased with this heart-centeredness.

* George Müller, a father of orphans in England

Once I asked him about his prayers even when the orphanage was stable: "Do you always pray so long now that the orphanage is stable?" He replied: "When the orphanage is stable? "Now is the most dangerous time. Because without God, you can get the illusion that you are everything."

Asa, too, reformed himself when the country was at peace, seeking God, removing idols, and restoring the law. He was a king who modeled "unremitting faith in times of peace." The Bible warns us to "be vigilant in times of plenty."

True faith is demonstrated in times of trouble, but it is also demonstrated in a life of seeking God and living according to the Word, in times of peace and in times of plenty. That's the kind of faith that pleases God.

✿ Application Question 1

1) Share how you are doing - ① Peaceful ② Normal ③ At war

2) How can I seek God specifically?

Answer 2. King Asa prayed and relied on God in his time of crisis.

Sera, king of the Gooths, attacked with a million men. King Asa did not flee, but instead cried out to God. King Asa knew that salvation always comes from God, and that was his war strategy.

(2 Chronicles 14:11) "And he cried unto the LORD his God, and said, O LORD, there is none to help but thee between the strong and the weak: help us, O LORD our God, for we have come against this great multitude, in whom we have put our trust, and in whose name we have put our confidence: for thou art our God: let not man prevail against thee."

* American Revolutionary War: When the United States broke away from Britain, the most powerful nation at the time, it was like David defeating Goliath. Behind the victory was the fervent prayer of General George Washington, who led the Revolutionary War.



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✿ Application Question 2

1) How can I invite God to intervene in my battles (work, problems, business, etc.)?

2) What can I learn and apply from King Asa's prayer?

Answer 3. King Asa did not seek the LORD until the end.

The phrase "seek the LORD (darash)" is repeated nine times in 1 Chronicles 14-16, which chronicles the life of Asa. The word implies a continuous, intentional, and sincere pursuit, not merely the act of looking for something. In other words, "seeking the LORD" was not merely an interest, but a wholehearted, faithful approach to God.

However, when northern Israel invaded in the 36th year of Asa's reign, he did not seek God, but sent the king of Aram the silver from the royal palace and the temple to end the war. Hanani the seer spoke the word of God to him, but he did not repent, but rather became very angry. In the end, we see that King Asa, who relied on God, ended up living a life without God.

(2 Chronicles 16:7, 10, 12) "Then Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast trusted in the king of Aram, and hast not trusted in the LORD thy God, the army of the king of Aram is out of thy hand....10 And Asa was angry, and put the seer in prison....12 And it came to pass in the thirtieth and ninth year of Asa's reign, that his foot was diseased, and he was very sick: but when he was sick, he sought not the LORD, but the councilors."

We must live a life of trusting and seeking God until the end. In the midst of the restless generation, we live in today, when we cry out and seek the Lord in prayer, He will meet us.

(Jeremiah 29:13) "You will seek me and find me when you seek me with all your heart."

✿ Application Question 3

1) How would you rate your intimacy with God these days (1-10)?

2) What is something you need to work on or challenge yourself to do more of in order to have a deeper intimacy with God?